

**CONSTRUCTION MANAGEMENT**  
**AMENDMENT TO AGREEMENT**

THIS AMENDMENT TO AGREEMENT, **Amendment No. 1**, made and entered into this **30<sup>th</sup> day of July, 2013**, by and between THE SCHOOL BOARD OF PINELLAS COUNTY, FLORIDA, hereinafter referred to as the "Board," and **Ajax Building Corporation**, hereinafter referred to as the "Construction Management Firm," or the "CM;"

WITNESSETH:

WHEREAS, on March 12, 2013, the Board and the CM Firm entered into an Agreement which provided for the CM Firm to furnish preconstruction and construction phase services for **Sewer Replacement and Restroom Renovation for the Entire Campus at Ponce de Leon Elementary School, Project No. 9089**, hereinafter referred to as the "Project;" in the amount of **\$557,952**; and

WHEREAS, it is stipulated in the March 12, 2013 Agreement that the parties can amend the Agreement; and

WHEREAS, the CM has requested an additional construction allocation of **\$360,893** to provide contracts with the subcontractors and to purchase materials and equipment resulting in a GMP for the project including the Master Project Schedule pursuant to paragraph 7.1 of the CM Agreement, in the amount of **\$918,845**; and

WHEREAS, the Board hereby accepts the Superintendent's recommendation to increasing the fee of the CM for services to be performed pursuant to this amended agreement; and

NOW, THEREFORE, the Board and the CM agree as follows:

- A. The above recitals are true and correct and are incorporated herein as part of this Amendment to Agreement.
- B. The CM shall provide construction services required to complete the the project in accordance with the GMP submitted by the CM dated

June 20, 2013 on the site set forth in the plans and specification prepared  
by:

**Fleischman and Garcia Architects and Planners, AIA., P.A.**

**195 4<sup>th</sup> Avenue North**

**Safety Harbor, FL 34695**

Except as specifically modified herein, all terms and conditions of the Agreement dated  
March 12, 2013, shall remain in full force and effect.

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IN WITNESS WHEREOF, the parties have hereunto set their hands and seal the day and year first written.

THE SCHOOL BOARD OF PINELLAS  
COUNTY, FLORIDA

By: \_\_\_\_\_  
Carol J. Cook, Chairperson

Attest: \_\_\_\_\_  
Michael A. Grego, Ed.D.  
Superintendent

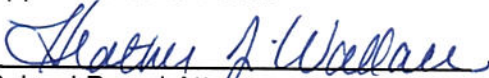
**Ajax Building Corporation**  
**109 Commerce Boulevard**  
**Oldsmar, FL 34677**

By: \_\_\_\_\_

Title: \_\_\_\_\_

\_\_\_\_\_  
**print or type name**

Approved as to Form:

  
\_\_\_\_\_  
School Board Attorney